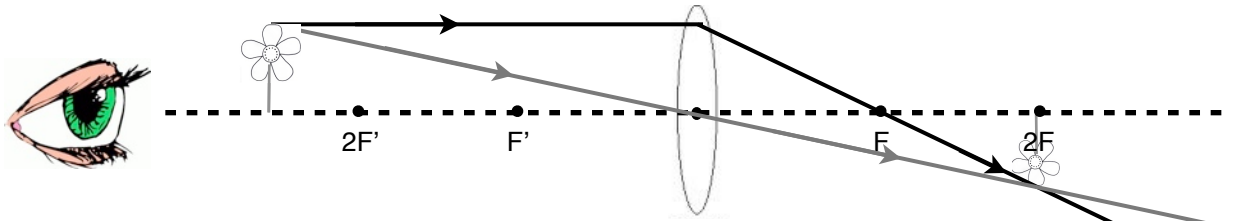


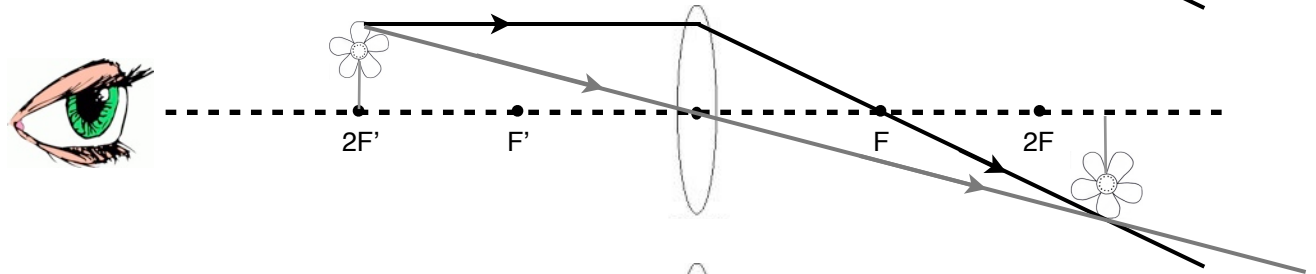
LENS PRACTICE SHEET FOR JAN. EXAM REVIEW PACKAGE

#133:

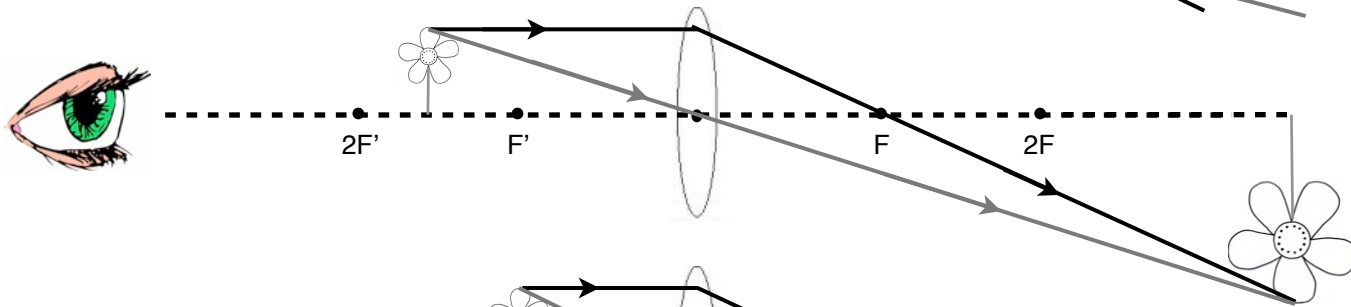
a)



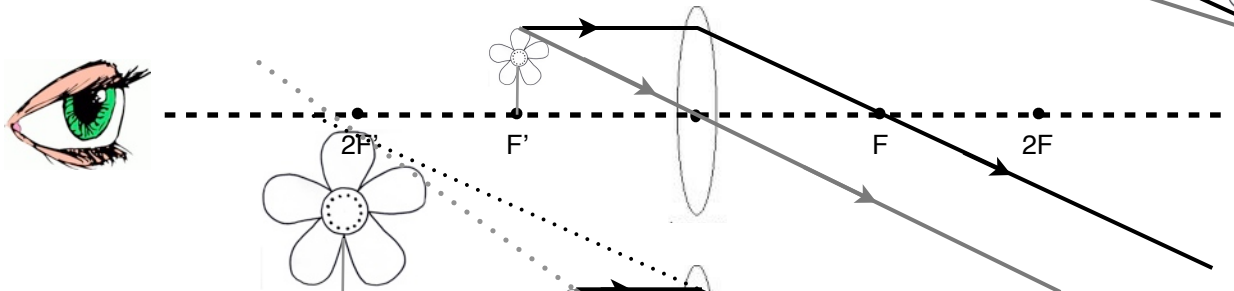
b)



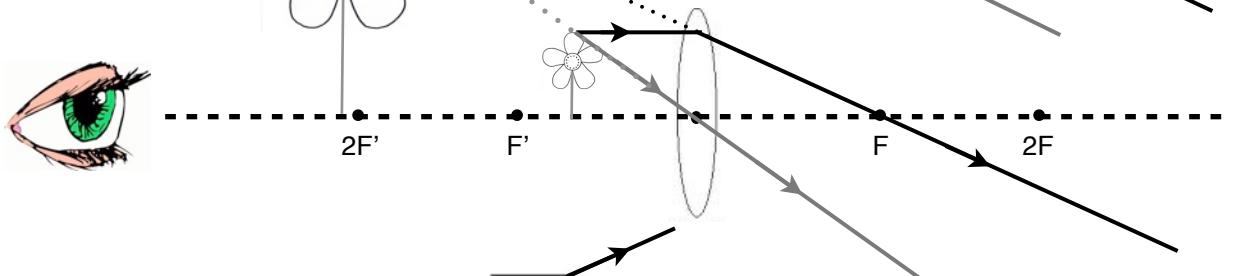
c)



d)



e)



#135:

